

Round	Western
Assembly	10:00 a.m.
Sighters	10:30 a.m.
Entry Fee	£6.00 (All entries)
Awards (Subject to entry)	<ul style="list-style-type: none"> - Highest overall Lady/Gentlemen (Adjusted) - Lady/Gentlemen Recurve - Lady/Gentlemen Compound - Lady/Gentlemen Longbow - Overall Girl/Boy - Highest unrewarded combined score for nominated female/male pair (not necessarily related in any way)

Cheques payable to **SWAN ARCHERS**

Closing date 6th August 2017 (No substitutions)

Entries to **Mr. Peter Dallas
3 Wakeley Road
Rainham
Kent ME8 8HD**

Light refreshments including bacon/sausage sandwiches will be available. A raffle with lots of prizes will be drawn after shooting (tickets available on the day).

Please enclose two 9" x 4" SAEs for Target List/Map and Result Sheet or email: pd@godfreydallas.co.uk putting 'UNSIGHTED Shoot' in the Subject Field.

DISCLAIMER: Swan Archers wish to make it clear that they are unable to accept any responsibility for the loss or damage to equipment or personal possessions however caused, including but not exclusively arrows passing through targets. Archers are advised to arrange their own insurance cover to meet any such eventuality. As this venue is a school playing field, it is essential that all lost arrows must be found. Swan Archers' Child Protection Policy will apply including photography. Copies of this policy may be viewed on application.

Only ARCHERY GB and WA members can take part in this shoot. Proof of current membership may be required on the day.

SWAN ARCHERS ~ UNSIGHTED BOWS SHOOT

Saturday 26th August 2017



**The Glebe
School Lane
Swanley Village
Kent BR8 7PJ**

Swan Archers ~ Unsighted Bows Shoot (Saturday, 26th August 2017)

	NAME	CLUB	ARCHERY GB No.	BOW TYPE: Traditional / Barebow / American Flatbow / Longbow	Male/ Female	Snr/Jnr	Age*	Pair
1.								
2.								
3.								
4.								
5.								
6.								
7.								
8.								
9.								
10.								
11.								

* Please insert the age of any juniors under 18

Total number of entries x £6.00/entry = Total (Cheques made payable to: **SWAN ARCHERS**)

Name, Address and Telephone number of Contact:

Contact email address: _____

Map required: Yes / No